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1780 West Juno Avenue, Apt. F  
Anaheim, CA 92804 USA  
August 22, 1990

President Patricio Aylwin  
La Moneda  
Santiago, Chile

Dear President Aylwin:

Enclosed, please find copy of my letter,  
with enclosure, to Archbishop Carlos Oviedo  
Cavada, Archbishop of Santiago, regarding the  
disposition of human rights violators in  
the Pinochet regime.

Very truly yours,  
Floia Fiardina

Enclosures (2)

1780 West Tuna Avenue, Apt. F  
Anaheim, CA 92804 USA  
August 22, 1990

The Most Reverend Carlos Oviedo Cavada  
Archbishop of Santiago  
Casilla 517-V, Correo 21  
Santiago, Chile

Your Excellency:

When General Augusto Pinochet, the Butcher of Chile, fully inflicted his 16½ year reign of terror on the majority of Chileans, he justified his barbarism to Pope John Paul II, during his trip to Chile in April 1987, contending himself to be the savior of Chile as he protected his pillaged and ravaged country from "the hate, lies and death culture of Communism." During a Newsweek interview in 1984, he further swaggered: "I am a man fighting for a just cause: the fight between Christianity and spiritualism on one hand, and Marxism and materialism on the other. I get my strength from God." However, your predecessor, Juan Cardinal Fresno, reviled General Pinochet's "systematic violation of human rights as a form of idolatry of political power."

Yet, despite this blasphemous behavior, Cardinal Fresno allowed the General and his henchmen to receive the sacrament of Holy Communion on nationwide television - an insulting mockery before God and the tortured victims by these fiendish, depraved reptiles! In a ludicrous statement, Bishop Bernardino Pinera of La Serena defended

their wicked, Evil behavior by insisting: "It is difficult to judge people in their inner lives. Only God can see into their hearts. We don't judge people, we judge their acts." As if people and their inner nature can be separated from their acts! To further compound this mockable travesty against basic morality, Bishop Carlos Sengul, the President of the Chilean Bishop's Conference, adjudicated his holy judgment on the Pinochet slaughter regime (that was fed by the fowls of Hell and <sup>was</sup> the Antichristian abomination against God and man), declaring: "I believe the criteria of pardon and mercy should take precedence over justice and truth." Subsequently, the Chilean bishops seemed to modify this obscene judgment by contending that "the full weight of the law should be brought against current and future human rights violations. It is justice's job to investigate the facts, evaluate the circumstances and apply the penalties to procure the repair of damages caused to lighten (the burden) and heal the wounds that are still bleeding." That the "goal of political activity" in Chile is to maintain the climate of "peaceful coexistence" that seems to have occurred since their fascist, tyrannical dictatorship was replaced by the Aylwin Administration last March 11. Therefore, "human rights abusers under the Pinochet regime should be pardoned." The

Christian Science Monitor of August 17, 1990 has rendered the current position of the Catholic Church which you have correctly assessed in stating: "To allow impunity in these cases will stimulate their repetition," as has occurred in Germany. The failure of the German people to even acknowledge the Nazi atrocities and their responsibility for allowing the Hitler era to continue with their barbarism have given rise to the neo-Nazi movement.

It is reminiscent of the inevitable repercussions in Chile where Pinochet's supporters are now being forced to examine their consciences; indeed, if any remains! While they were amassing their fortunes in the bloody streets of Chile (now, the mausoleum to Capitalism while the military has been subsidized), hideous atrocities were, routinely and systematically, being inflicted on their innocent and helpless countrymen. The only times the General lost their nefarious allegiance were during periods when the economy took downward slides. But never was it for remorse over the odious plight <sup>of the suffering</sup> which they allowed to flourish because of their greed for material goods and their hate for the abject poor and for those who had the moral courage to oppose the Antichrist and his demonic armies with their insidious cruelty that penetrated into the very soul of this once highly cultured society. Anyone who opposed Evil or were forced into abject poverty were considered communists or communist sympathizers. Therefore, they deserved

the dehumanizing barbarism of the Pinochet slaughter machine!

Communists should be tortured, terrorized, brutalized even murdered if that is what it takes to "free the world from this menace - this atheistic, materialistic work of the devil!" All the while, the quintessential representation of demonic behavior attended Mass on a regular basis as General Pinochet, expediently, did which (by no means) affirms any love or willing obedience to God or to His Laws - the basic norms of Christian morality or Catholic morality and their premise to respect the dignity of all human life.

Code 1398, in the Code of Canon Law, automatically excommunicates anyone who procures a completed abortion since the deliberate destruction of the human fetus in the womb directly attacks an innocent human being and violates the Sixth Commandment - thou shalt not kill. The deliberate and successful effort to bring about a direct abortion "is not justifiable for any reason [even] in the interests of the community." It must follow that the intentional murder of any human being after his birth whether individually or for genocidal purposes, should be considered equally unjustifiable and punishable in the interests of human decency since such a murder, also, violates God's fifth Commandment!

Yet, General Augusto Pinochet and his Antichristian thugs have never been reprimanded by the Church. In fact,

instead of moral condemnation, the Church offered the Pinochet regime "the same collaboration that was given in all matters of common welfare" to the Allende Government. This, after two months of the systematic and vicious slaughter of the followers of Salvador Allende immediate after the September 11, 1973 coup (the most brutal and the bloodiest in Latin American history) and which Church officials were fully aware of. Evidently, the Church's hierarchy accepted torture, murder, brutalization, terrorism - the total dehumanization of innocent human beings to be for the common welfare of the Chilean people! It is noteworthy that barbarism was never even hinted at, let alone practiced during the turbulent three years of the Allende Administration!

The Church has always seen fit to carry the Cross of the Gentle Jesus directly behind the sword of the Conquistadores' representatives in Latin America while defending the oligarchical interests of the military leaders, the businessmen and landowners most of whom have been well-educated Catholics who associate with members of multinational European and North American corporations. Greed has been the motivating force to enlarge their holdings in their countries' resources and wealth. The death knell of the Allende Administration!

Their nationalization policy of Chile's natural resources threatened to destroy the monetary interests and profits of Chile's industrialists and entrepreneurs. They, together with the United States (through the CIA) with

their determination to protect American corporate interests in Chile, and other international governments collab-  
orated to, purposefully, disrupt the Chilean economy and  
political system which created the chaotic mayhem that  
finally overthrew the Allende Government.

I submit to you that the Allende people were not  
responsible for destroying the long established democratic  
tradition in Chile as they are being accused of in political  
debates occurring among Chileans now. Rather, it was  
the oligarchy of special interests groups, whose greed for  
continued material wealth, who are the guilty ones!

And just as the peasantry and laborers were de-  
prived of a basic human living standard after September  
11, 1973, due to the macroeconomic machinations and  
their implementations of the Nixon Administration, so has  
their wretched human misery been augmented under the  
"anti-materialistic," "Christian" Pinochet regime! At the  
same time, the wealthy augmented their wealth while the  
subject poor were forced to endure the most inhumane de-  
gradations - not the least being stigmatized as communists  
because of their imposed poverty which qualified them as  
deserving of the Pinochet rage and brutality. And the  
wealthy privileged merely carefully stepped over their  
bloody, tortured and brutalized bodies. Crucified bodies  
which polluted the immaculately cleaned streets in santi-  
ago - scrubbed clean by the lacerated souls of other poor  
people who were forced to be grateful to have such de-  
meaning work and meager wages if they hoped to pro-

vide for their equally beleaguered families as they continue to subsist in the many poblaciones, surounding the high-rise towers in Santiago.

As long as there remains this irrational greed for money and wealth among the privileged wealthy class there will, also, remain the class struggle <sup>claimed to be</sup> abhorred by the Catholic Church in the communist doctrine, a struggle perpetuated by the Church especially in Latin America in the hierarchical defense of conservative special interest groups while giving mere lip service to the overwhelming burden of the ever increasing numbers of the abject poor who, now, make up 45 percent of Chile's population.

You, yourself, encourage this class struggle since you pride yourself as being a supporter of "the great majorities" in political matters and are "a friend of the rich and the poor." You insist that people take charge of their lives, "to not get accustomed to suffering and privation" which the Chilean bishops exacerbate adamantly insisting that the Chilean people promote "national reconciliation" while the "pain of the (countless numbers of) victims (of human rights atrocities) requires a reparation or an answer," you assert.

What moral or ethical right do the Chilean bishops or the government have, demanding from these innocent victims of barbarism the acceptance of such utter dehumanization - to create friendly accord or even understand such utter irrational and brutal behavior so viciously and insidiously -



ly directed against them? Why must they, indeed, why should they accept or submit to the Evilness of the quintessential A Homineble Antichrists? For 16½ years, they have been forced to submit - to endure such degraed, inhuman brutality with <sup>absolutely</sup> no concern or assistance from the benefitted, privileged wealthy in this pillaged and raped country. They, who literally spit on this unendurable suffering caused from <sup>their</sup> utter cold-blooded apathy and indifference! Must these hapless victims now be further humiliated into forced self-condemnation and self-criticism for their innocence? Such an immoral submission can only revive the auto f. c. required by "heretics" during the Inquisition - to publicly confess their "sins" of virtuous living while their tormentors were luxuriating in their decadency. What moral right allows such an imposition on these blameless victims in Chile to want or even to seek amical relations with the quintessential prototypes of Evil?!

Any nation, reputedly guided by Christian ethics, would severely compromise these basic principles of bodily morality under such unnatural, irrational circumstances and is tantamount to making good men cease being moral men! In effect, the Chilean bishops and the Chilean government, so influenced by Catholic directives, would complete the total and insidious immersion into the seething cesspool of immorality of their brutalized country and vanquished people - the ugly process

already begun with uncanny exactness and skill, during the bloody years under General Augusto Pinochet and his consenting henchmen and their reign of terror!

Any right to being considered a human being or accorded any human privileges have been relinquished because of their demonic behavior, their demonic actions. Indeed, they have dishonored not only their good people but they have dishonored God, Himself! Consequently, justice demands not pardon, justice demands not reconciliation or acceptance of their obscene, satanic behavior. Justice, indeed, human decency demand only judicial prosecution of these repulsive criminals!

Anticipating that you will want to interpret justice as a euphemistic call for vengeance, may I remind you that under such extraordinary and heinous circumstances, I do not flinch at such an accusation when vengeance is defined, in The New Catholic Encyclopedia, as "punishment inflicted upon a person in retribution for an evil act that is injurious in some way to others; [that] social order... requires the punishment of wrong doers even after they have desisted from their wrongful behavior. Ultimate and perfect vengeance is exclusively the prerogative of God [since] only He can know perfectly what recompense is due a man. An imperfect vengeance, however, must sometimes be taken upon those whose behavior is a threat to the common welfare." For clemency to be considered

under such circumstances by those whose duty it is to impose this responsible judgment displays "a certain tenderness or consideration toward the offender(s) and they are, therefore, unwilling to inflict punishment to the full extent of their authority." All of this according to Saint Thomas Aquinas, the Encyclopedia's theological scholarly source.

The same Saint Thomas whose Integratist ideology structured the Pinochet slaughter machine, euphemistically called a "government". The Thomistic theology that, also, structures Opus Dei, so acceptable to General Pinochet and his henchmen who, purportedly, were champions of law and order, private property and Christian morality in their fight against "godless" Communism.

Undoubtedly, it is this concerted effort to destroy the communist system through the Pinochet death machine (much as the Church championed the Nazi extermination machine, responsible for butchering six million innocent human beings, to overpower the communist system in Russia during World War II) that prevents the Chilean bishops and Pope John Paul II from passing moral judgment on the Pinochet regime. If the General's slaughter machine had been a communist institution, the Vatican would have, at least, severed diplomatic relations with that government. Neither would the Vatican have insisted that the devastated Chilean people extend recon-

siliation to their tormentors. In fact, if the General and his lieutenants had been executed on grounds of intentional systematic genocide, as Nicolae Ceausescu and his wife had been last December in Romania, the Church would have, again, remained in silent affirmation. As it is, as long as Evil is not eliminated, as long as Evil is allowed to survive and flourish, all peoples have failed. All, therefore, become responsible for its continuation!

If the Chilean bishops persist in their demand for national reconciliation with the Butcher of Chile and his despotic oppressors while refusing to assume their moral responsibility towards these Antichrists and their infamous death machine, their lack of moral certitude will truly confirm what Roberto Garratón Merino, the former national legal director of Vozes de la Solidaridad, assessed to be the Chilean national character in a recent interview with The Nation. When asked whether that character had been damaged under  $16\frac{1}{2}$  years of a dictatorship, Mr. Garratón asserted: "Oh yes. Our moral values were perverted. We stopped demanding justice. People were willing to have the dictatorship end at any cost."

-Twelve-

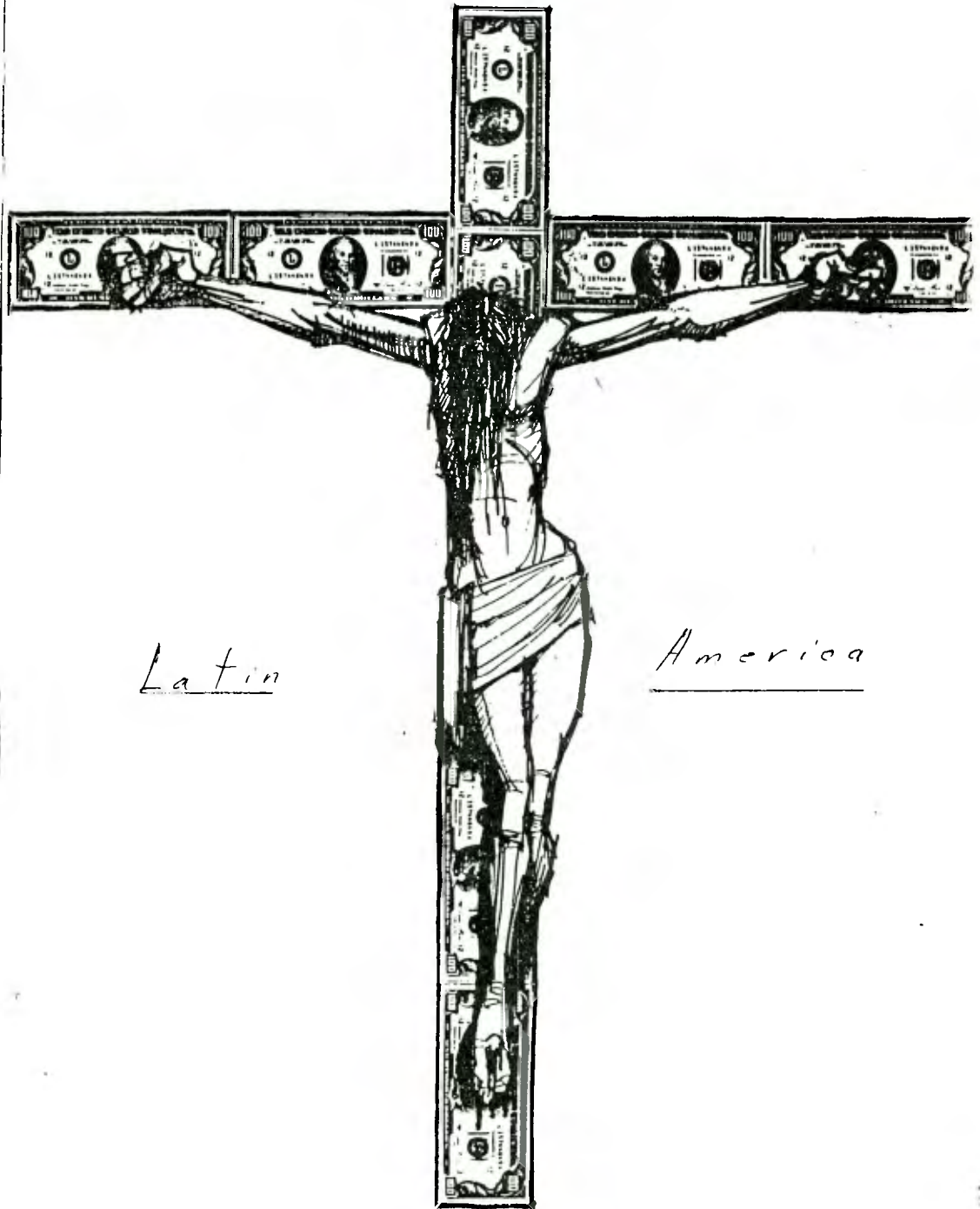
Indeed, the Chilean bishops would have perpetuated  
the Crucifixion of Jesus - for 30 pieces of silver!

Very truly yours,  
Gloria Fiandina

Enclosure (1)

copies:

- His Holiness the Pope
- His Eminence Juan Cardinal Fresno
- His Eminence Raúl Cardinal Silva
- The Most Reverend Carlos Sengulay, President  
Chilean Bishops' Conference
- President Patricio Aylwin



Latin

America

Chile