

*Christian Mission for the
United Nations Community*

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Your Excellency Sr. Aylwin Azocar:

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Please accept my highest esteem for you and for the position in which you serve. There is no doubt in my mind that Almighty God has His hand upon you, for no one can serve his nation without God placing him in that position.

God's great desire is the well-being of His creation. His love motivates Him to communicate with us. It also behooves us to seek His mind. He has cautioned us: 'My thoughts are not your thoughts. Neither are your ways My ways. As the heavens are higher than the earth, so are My ways higher than your ways and My thoughts than your thoughts.'

My team and I have a two-fold commitment: to strive for God's solutions for problems facing nations; and to serve those in leadership. The hub for our efforts is the United Nations in New York, which is a crossroads for statesmen and diplomats seeking to address the problems facing peoples and nations.

I have enclosed some ideas that I presented at the United Nations dealing with the joint effort necessary between government policy makers and the Master Designer/Sovereign God of the Universe. I sincerely hope you will find this useful.

Please know that I would count it a privilege to meet with you the next time you are in New York and to explore ways that we might serve you and be an encouragement to you.

With my warmest regards,

Gary I. Allen
Gary I. Allen, Ph.D.

NATIONAL AND GLOBAL PLANNING
IN VIEW OF GOD'S REIGN

Gary Allen
June 8, 1989

I am concerned about a crisis that is far more serious than nuclear armaments, the debt crisis, or the depletion of tropical forests and the ozone layer. The crisis I am referring to is our inability to conduct effective national and global planning in the face of problems that threaten our civilization.

One leader had the courage to acknowledge what we all must recognize when he said "At the moment, we are incapable of making historic decisions. All we do is grope in the dark" (1). Let us be honest. Our world is moving ahead in many cases without a plan. Whenever we do plan, it seems like we often make the problem worse than if we left it untouched. It is as if our world is a ship with no rudder. And this is compounded by the fact that the problems confronting our world are becoming larger and larger in magnitude and are hitting us at a faster and faster pace.

The late Indira Gandhi analyzed the inability of our world's leaders to chart a course in the face of the ever-increasing problems confronting our world:

There is not total unanimity in the world on one point. Never in the last two decades has the international outlook been as grim as it is today. This is not merely my own assessment but that of the scores of world leaders from five continents whom I have met in the past year. I am not given to alarm or exaggeration. Yet I must warn that at this time we simply cannot afford to be complacent or sit back hoping that matters will somehow be sorted out (2).

Our inaction is devastating in the face of the problems confronting our civilization. Unnecessary suffering is being inflicted upon the people of our planet because of the way we make, or fail to make, decisions at the national and global level.

General Secretary Gorbachev, in his historic address here, underscored the inadequacy of our current approach to solving problems:

It would be naive to think that the problems plaguing mankind today can be solved with the means and methods that were applied or that seemed to work in the past. Indeed, mankind has accumulated a wealth of experience in the process of political, economic

and social development under highly diverse conditions. But that experience belongs to the practices and to a world that have become, or are becoming, parts of the past. That is one of the signs of the crucial nature of the current phase of history....Today we face a different world, for which we must seek a different road to the future (3).

We are facing a crisis of leadership --- a crisis in ability to make the necessary decisions. There is a serious need for a direction in which to lead. We do not have that direction and we desperately need it. And we do not know how to find it. I submit to you that as we approach the 21st century the challenges of leadership are beyond human capability. The challenges facing leaders in the late 20th century have taken us beyond the king who could spend his time in hunting and leisure while the affairs of state mainly took care of themselves. We have reached the limit of human leadership capability --- and human beings, even qualified leaders, are not able to comprehensively resolve the problems facing our globe.

Let me pose this thought for your consideration: If a master plan existed for our world, what responsible decision-maker would ignore that information in the planning effort? I submit to you that such a plan does exist. Furthermore, I present to you that our world was designed by a mind far superior to ours to accomplish specific purposes, and that this One is firmly in charge of the affairs of our world and is carrying out His plans today, and that this One is willing to reveal His purposes and plans for this world. He is Almighty God.

Man was never intended to shoulder the challenges of leadership alone. In 740 B.C., God castigated one nation with these words: "Even the animals --- the donkey and the ox --- know their owner and appreciate his care for them, but not My people..." (4). Effective planning can only be conducted when it is based upon God's purpose and plan for history and His plan and purpose for each nation.

Let me interject this thought: If you saw a new, inexperienced delegate sent here to deal with a complex international legal issue but he never consulted the experts within his foreign ministry, what would you think of this person? We would say such an individual is foolish. We run that risk today.

God described His role in the operation of this planet when He said:

It is I who made the earth, and created mankind upon it. My own hands stretched out the heavens....I am the Lord and there is no other (5).

He rules and reigns over the nations of the earth. One Head-of-State, inspired by God, said "Dominion belongs to the Lord and He rules over the nations" (6).

God has a plan for history that encompasses each nation and each individual. The existence of that plan has been reiterated continually throughout history. God Himself said:

I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please (7).

It is important to recognize that God has a plan and that He fulfills it. One way to recognize that this is true is to consider the way God has fulfilled His historical promises to man. The portion of the Bible written before Jesus was born, the Old Testament, was 25% predictive or prophecy (8). In other words, God and His spokesmen risked their reputations in the writing of the Old Testament by making 25% of the content predictions of future events, many of which have already taken place and can be examined historically. These predictions --- more correctly, revelations --- were based upon God's plan. Their accomplishment gives us confidence in His ability and intention to fulfill His plan today.

One example is the revelation God made to the Prime Minister of the Babylonian empire in 600 B.C. (9). In this revelation, God described a sequence of four empires, corresponding to the Babylonian, the Medo-Persian, the Greek and the Roman.

Another example of God's revelation took place in 700 B.C. when God described Cyrus, King of Persia, by name 150 years before he came to power (10). And there are many other examples.

God literally reigns in our world today. He is moving nations and individuals with His plan in mind. Whenever error occurs, it is because a nation either overlooks or ignores God's role. God criticized one such people with these words: "They do not know the thoughts of the Lord; they do not understand His plan" (11). God pointed out the folly of one people who ignored His design with regard to a specific plan: "You did not look to the One who made it, or have regard for the One who planned it long ago" (12).

Not only does God design a course for our nations and our planet, but He exercises the power to bring about the essential components. God's plans cannot be contraverted. "The Lord Almighty has sworn, 'Surely, as I have planned, so it will be, and as I have purposed, so it will stand'" (13). Man's plans without regard to God are ineffective. God tells us:

The Lord foils the plans of the nations; He thwarts the purposes of the peoples. But the plans of the Lord stand firm forever, the purposes of His heart through all generations (14).

With regard to the plans instituted by one nation without concern for God's plan, God said "I will bring their plans to nothing" (15).

Man was never intended to shoulder the challenges of leadership alone. In fact, man is foolish to try. Planning is not our responsibility. Implementing God's plans is. Effective national and global planning can only be conducted when it is based upon God's purpose and plan for history and His plan and purpose for each nation.

God's purposes and plans are knowable but they cannot be guessed. God has told us directly:

My thoughts are not your thoughts, neither are your ways My ways. As the heavens are higher than the earth, so are My ways higher than your ways and My thoughts than your thoughts (16).

How can we know God's plans for our nations and our world? Let us consider God's purpose for history, upon which His plans are based. God has revealed His purpose to us throughout history. For example, God told us centuries before Christ:

He has showed you, O man, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God (17).

His intent is that we should live in a special relationship with Him --- both on this earth and forever. Jesus reaffirmed God's purpose when He said that He "came to seek and to save what was lost" (18). God has also told us: "God our Savior, who wants all men to be saved and to come to a knowledge of the truth" (19). Furthermore, "God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ" (20). God's overriding purpose in history is to draw all people to Himself. By ourselves, we are all eternally separated from Him, but God in His love has made provision for us to experience a personal relationship with Him and makes every effort to draw us into it. Clearly, everyone does not heed His call. However, He seeks to draw all people into a friendship relationship with Himself --- one that begins during this lifetime and continues forever.

God's love for us in drawing us into this relationship was illustrated by Jesus when He said:

Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the

open country and go after the lost sheep until he finds it? And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbors together and says, "Rejoice with me; I have found my lost sheep." I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent (21).

Our salvation is His primary purpose in history.

Amazingly, States were even created with this in mind. We are told:

He made from one, every nation of mankind to live on all the face of the earth, having determined their appointed times, and the boundaries of their habitation, that they should seek God, if perhaps they might grope for Him and find Him, though He is not far from each one of us (22).

A primary purpose of States is to facilitate the seeking of God --- to provide an environment where this can be fostered.

It is essential to see history from God's perspective. God's hand is moving history this way: There are two sets of overlapping kingdoms. There are more than 200 earthly kingdoms out of which God intends to draw as many individuals as possible into one kingdom with no political boundaries. During our lifetimes, we can be a part of an earthly kingdom plus the kingdom of God. At the end of our lifetime, it is only our participation in God's kingdom that matters.

States are not permanent. God's kingdom is. At some point in time, God will do away with the world system as we know it. At that time, Jesus Christ will reign visibly and the kingdom of God will predominate, while the role of States will become secondary. Those who have responded to Him during this lifetime will spend the rest of eternity with Him, enjoying His kingdom. Those who have rejected Him during this lifetime will spend eternity apart from Him in hell.

The purpose of States is to facilitate this drawing out process. In order for States to function properly, they must see their purpose. Insofar as States are committed to this purpose and working in harmony with God --- and are therefore fulfilling His purpose for them --- I believe they will experience His hand of blessing. The State is a temporary instrument for accomplishing God's eternal purpose. However, let us be very clear: States must meet the material needs of the people. God cares about the whole person --- physically, as well as spiritually. God's approval of a State --- a regime --- depends upon its satisfying this requirement. In this

regard, God's plan includes development and its end product --- well-being. God's purpose is well-being --- not only spiritually, but physically, mentally, emotionally. Thus, a comfortable, adequate lifestyle for everyone on our planet is not merely wishful thinking. God has told us that He intends for us "to lead a tranquil and quiet life in all godliness and dignity" (23). God told one people: "I know the plans I have for you, plans to prosper you and not to harm you, plans to give you hope and a future" (24). And the State is the vehicle for insuring this.

One aspect of God's plan for well-being is His general blessing which He pours out upon all people. God has told us that He "causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous" (25). God is a good God. He provides a basic level of blessing upon everyone on the face of the earth, regardless of whether they may satisfy certain criteria.

The second aspect of God's role in development and well-being is His specific blessing as opposed to His hand of discipline. God deals with nations based on whether they operate according to His principles and His commands. For example, God warned one nation by painting two pictures of what their nation could be like. The first picture is:

If you fully obey the Lord your God and carefully follow all His commands....You will be blessed in the city and blessed in the country....The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land He is giving you....The Lord will grant you abundant prosperity --- in the fruit of your womb, the young of your livestock and the crops of your ground (26).

The second picture God painted is:

However, if you do not obey the Lord your God and do not carefully follow all His commands and decrees.... You will be cursed in the city and cursed in the country. Your basket and your kneading trough will be cursed. The fruit of your womb will be cursed, and the crops of your land, and the calves of your herds....The Lord will cause you to be defeated before your enemies....You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no one to rescue you....A people that you do not know will eat what your land and labor produce, and you will have nothing but cruel oppression all your days. The sights you see will drive you mad....You will become a thing of horror and an object of scorn and ridicule to all the nations....All these curses will come upon you. They

will pursue you and overtake you until you are destroyed, because you did not obey the Lord your God and observe the commands and decrees He gave you (27).

Let me ask you a question: Which picture would you like to describe your nation and our world? Obviously, we would like the first picture. A second question is: Which picture best describes our world today? Perhaps the answer to this question is as painful to you as it is to me. How do we move to the first picture? I believe we are at the point where our only choice is to turn to God en masse. God has emphasized that this is the proper response when He said:

Do I take any pleasure in the death of the wicked? Rather, am I not pleased when they turn from their ways and live? (28)

I believe the answer is national and global repentance. But can this be effective? Will this work? God gave this promise to one nation through its king:

If My people, who are called by My name, will humble themselves and pray and seek My face and turn from their wicked ways, then will I hear from heaven and will forgive their sins and will heal their land (29).

God always deals with us out of love, quick to forgive when we are sincere. He has said:

If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed, and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned (30).

We have an interesting historical example which occurred about 790 B.C. in Assyria, the large power of that day. The capital was Nineveh, near present-day Erbil in northern Iraq. God's spokesman was sent to Nineveh with the message from the Lord: "I am going to destroy you, for your wickedness rises before Me; it smells to highest heaven" (31). When the king of Nineveh heard this, he immediately gave his people this instruction:

Let no one, not even the animals, eat anything at all, nor even drink any water. Everyone must wear sackcloth and cry mightily to God, and let everyone turn from his evil ways, from his violence and robbing. Who can tell? Perhaps even yet God will decide to let us live, and will hold back His fierce anger from destroying us (32).

When God saw their change of heart, He forgave them and did not inflict His judgment upon them. God delights when we turn to Him, both individually and nationally.

I am convinced beyond a shadow of a doubt that God's hand of blessing on a nation is the most important factor in national well-being. Abraham Lincoln recognized this when he said:

It is the duty of nations as well as of men, to own their dependence upon the overruling power of God, to confess their sins and transgressions, in humble sorrow, yet with assured hope that genuine repentance will lead to mercy and pardon; and to recognize the sublime truth, announced in the Holy Scriptures and proven by all history, that those nations only are blessed whose God is the Lord (33).

It is this very principle that caused Thomas Jefferson to exclaim "I tremble for my country when I remember that God is just" (34). One analyst recently applied the principle this way: "The United States has more to fear from the wrath of a holy God than from the Soviet Union" (35).

How can we insure that our national and global plans coincide with God's plan? This requires that those in decision-making capacities live close to God. One essential characteristic is the attitude expressed by Solomon when he became king:

Now, O Lord my God, You have made Your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties.... So give Your servant a discerning heart to govern Your people and to distinguish between right and wrong. For who is able to govern this great people of Yours? (36).

Years later, based upon a life of walking with God while leading his nation, Solomon instructs us with these words: "Man's steps are directed by the Lord. How then can anyone understand his way?" (37), and "His (God's) private counsel is with the upright" (38). God taught one king: "I will instruct you and teach you in the way which you should go; I will counsel you with My eye upon you" (39).

It is essential for leaders to know God's mind --- to have His intimate guidance. Abraham Lincoln, as President, acknowledged the role God played in his life:

I should be the veriest shallow and self-conceited blockhead upon the footstool, if, in my discharge of the duties which are put upon me in this place, I should hope to get along without the wisdom which comes from God and not from men (40).

How can man be guided by a God he cannot see? How can God reveal His plan to us? In knowing God's plan, the two most

important ingredients are God's Word and His guidance through the indwelling Spirit of God.

The impact of God's Word was expressed by one servant walking with God:

The unfolding of Your words gives light; it gives understanding to the simple....Your hands made me and formed me; give me understanding to learn Your commands....Open my eyes that I may see wonderful things in Your law. I am a stranger on earth; do not hide Your commands from me (41).

God's Word is a guidebook for us from the Master Designer of the universe. We cannot possibly navigate this life and this world without this guidebook from the Master Designer.

God has provided the perfect complement to His Word. It is His guidance through His indwelling Spirit. Jesus described God's indwelling Spirit which we would be able to experience after His death and resurrection:

But when He, the Spirit of truth comes, He will guide you into all truth. He will not speak on His own; He will speak only what He hears, and He will tell you what is yet to come (42).

His Spirit within us, coupled with His Word, is God's way of guiding us with everything we need to know. We need His specific guidance in our lives --- guidance that is unique to our individual needs and challenges. This the indwelling Spirit of God can do.

Jesus described God's indwelling presence within the life of His obedient children when He said:

Whoever has My commands and obeys them, he is the one who loves Me. He who loves Me will be loved by My Father, and I too will love him and show (reveal) Myself to him.

One of Jesus' followers asked Him "But, Lord, why do You intend to show Yourself to us and not to the world?" Jesus replied "If anyone loves Me, he will obey My teaching. My Father will love him, and We will come to him and make Our home with him" (43). Only the person committed to living close to God can experience the indwelling presence of God.

How can we have this? First, we must recognize our Maker --- our Master. God has made Himself evident to each of us. Blaise Pascal, the seventeenth century French physicist, said "There is a God-shaped vacuum in the heart of each man which cannot be satisfied by any created thing, but only by God the Creator, made known through Jesus Christ" (44). If God desires

this relationship with us so much, why is this relationship not automatic? God has told us:

Surely the arm of the Lord is not too short to save, nor His ear too dull to hear. But your iniquities have separated you from your God; your sins have hidden His face from you, so that He will not hear (45).

The block to this relationship with God is ourselves. The God who reigns over nations is holy --- without moral imperfection. We are not morally perfect. We are greedy. We look out for ourselves more than for, if not to the exclusion of, our neighbor. Our moral imperfection --- our unholiness --- excludes us from the presence of Holy God. Think of the problem this way. To place a common field stone next to a 200-carat diamond would be incongruous. They are incompatible. Even more so, our unholiness is incompatible with God's perfect holiness. The problem is insurmountable from a human point of view. By ourselves, there is no way we can come into the presence of Holy God. By ourselves, we are eternally separated from the One who created us and loves us. The eternal consequences are great when one recognizes that being separated from our Creator at the end of this lifetime means a literal hell.

That is precisely why God came to earth as Jesus to die on our behalf to pay the penalty for our sins --- if we would accept it. Referring to Jesus, God has told us:

He is the image of the invisible God, the firstborn over all creation. For by Him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by Him and for Him. He is before all things, and in Him all things hold together....God was pleased to have all His fullness dwell in Him, and through Him to reconcile to Himself all things, whether things on earth or things in heaven, by making peace through His blood, shed on the cross (46).

Furthermore, God has told us "There is no other name under heaven given to men by which we must be saved" (47). Through Jesus' death, God is able to forgive us and to see us as holy. Jesus' death is the only provision given to man whereby we can have our sins forgiven and have this intimate relationship with God where we can receive His communication.

Dag Hammarskjold described it this way: "Forgiveness is the answer to the child's dream of a miracle by which what is broken is made whole again, what is soiled is again made clean" (48). Later, Hammarskjold added further insight for us of what God accomplished through Jesus when he said:

Forgiveness breaks the chain of causality because he who "forgives" you --- out of love --- takes upon

himself the consequences of what you have done. Forgiveness, therefore, always entails a sacrifice (49).

Jesus explained to a leader who came to Him:

I tell you the truth, no one can see the kingdom of God unless he is born again --- born anew from above....I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. Flesh gives birth to flesh, but the Spirit gives birth to spirit. You should not be surprised at My saying "You must be born again --- born anew from above" (50).

God created us with two natures --- a physical nature and a spiritual nature. Our physical nature is what we know most about. It comes alive at a certain point in time, which we refer to as birth. However, our spiritual nature is just as important. In order to be fully alive as God intended, our spiritual nature must come alive also. It is not until our spiritual nature comes alive that God can speak to us and guide us --- that He can reveal to us His plan for our lives and His world. Our spiritual nature comes alive only as we come to God, asking Him to forgive our sins through the sacrifice Jesus made, and ask Him to make us alive spiritually. Only He can do it.

Jesus gave an invitation that I am convinced applies to those who bear responsibility for national and global decision-making. He said: "Come to Me, all you who are weary and burdened, and I will give you rest" (51). We must simply come to Jesus. As we come to Him and allow Him to forgive us, He will take the load from us. This is the key to being guided by God.

Jesus admonished us:

Remain in Me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in Me. I am the vine; you are the branches. If a man remains in Me, and I in him, he will bear much fruit; apart from Me you can do nothing (52).

This is a strong admonition to always live in dependence upon God, never to stray from Him by placing our confidence in ourselves alone. If our dream is to walk with God for the benefit of our world, we must adopt the goal of one of Jesus' followers when he said:

I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me, and delivered Himself up for me (53).

When we walk with God, not only do we have His guidance and insight into His plans, but we have the power to fulfill His plans. He has told us "It is God who works in you to will and to act according to His good purpose" (54). He gives us the direction and the power. He guides us along the pathway that will fulfill His plan and then He empowers us to accomplish that purpose.

I can understand the challenge some of you must face as you wrestle with the perspective I have shared. A number of years ago, I was extremely antagonistic to the truths I have shared here. I was extremely hostile to these truths and abusive to those who propounded them. There came a point in my life when God drew me to Himself in spite of intellectual questions. I could fight Him no longer. I had no choice but to give in to Him and receive Him as my Saviour. As I examined the historical evidence for faith in Jesus, my faith began to grow.

The change in my attitude toward God and toward the principles which I am sharing is something I cannot explain apart from the presence and power of God. There are two ramifications. The first is that my changed attitude must be considered a testimony to its truthfulness. As you consider applying these truths in your life, note that there has been a parallel in my confidence in God and my scientific effectiveness and productivity. It was precisely when I began to seek God's guidance --- His mind --- with regard to my scientific research that my scientific effectiveness began to skyrocket. The second result is that I can be patient with you while you wrestle with the same issues.

I am convinced that there is something special about Jesus and that He is for all men --- for leaders and non-leaders, from all cultures. I am very much motivated by a statement made by Mahatma Gandhi:

Because the life of Jesus has the significance and the transcendency to which I have alluded, I believe that he belongs not solely to Christianity, but to the entire world; to all races and people, it matters little under what flag, name or doctrine they may work, profess a faith or worship a God inherited from their ancestors (55).

This is a universal truth. We all need Jesus. We need Him for ourselves and we need Him for the sake of our world.

God invites us with these words: "Seek the Lord while He may be found; call on Him while He is near" (56). I believe He is near right now. He may be nearer to each of us than He ever has been before. If you sense that He is, I encourage you to respond to Him.

Let me encourage you to get to know the Master Designer of your world and your life, and seek His guidance as you work to implement His plan --- the only one that can succeed. Let me encourage you to invite Jesus into your life by praying to God:

Holy God, please forgive me for sinning against You. Thank You for loving me enough that You came to this earth as Jesus and died on my behalf so that I could have real life with You. I ask You to come into my life to give me unbroken friendship with You forever. I ask You to guide me so that every decision I make will be consistent with Your plan. Thank You. Amen.

What happened to the Valdez on March 24th is symptomatic of what is happening to our world. We put the third mate in charge instead of the captain --- and our ship is running aground. Man was never intended to shoulder the challenges of leadership alone. Planning is not our responsibility. Our responsibility is to implement God's plans. I appeal to you to join me in seeking God's mind.

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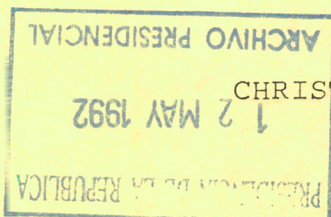
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41. Bible, Psalm 119:130,73,18-19.
42. Ibid., John 16:13.
43. Ibid., John 14:21-23.
44. Blaise Pascal, quoted in Bill Bright, Jesus and the Intellectual (San Bernardino: Campus Crusade for Christ, 1968), pp. 14-15.
45. Bible, Isaiah 59:1-2.
46. Ibid., Colossians 1:15-17,19-20.
47. Ibid., Acts 4:12.
48. Dag Hammarskjold, Markings. Translated by Leif Sjoberg and W. H. Auden (New York: Alfred A. Knopf, 1977), p. 124.
49. Ibid., p. 197.
50. Bible, John 3:3-7.
51. Ibid., Matthew 11:28.
52. Ibid., John 15:4-5.
53. Bible, NASV, Galatians 2:20.
54. Bible, Philippians 2:13.
55. Mohandus K. Gandhi, in The Modern Review, October 1941, quoted in Mohandus K. Gandhi (Anand T. Hingorani, ed.), The Message of Jesus Christ (Bombay: Bharatiya Vidya Bhavan, 1971), p. 111.
56. Bible, Isaiah 55:6.

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VA